[Issuing Agent:

Issuing Office:

Issuing Office’s ALTA® Registry ID:

Loan ID Number:

Commitment Number:

Issuing Office File Number:

Property Address:]

[Revision Number:]

Schedule A

1. Commitment Date:
2. Short Form Policy to be issued:

(a) ALTA® \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Policy Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Insured \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. The estate or interest in the Land described or referred to in this Commitment is fee simple.
2. The Title is, at the Commitment Date, vested in:
3. The Land referred to in this Commitment is described as follows:

The following state statutes will be set forth on any ALTA 8.1.-6 (Environmental Protection Lien) endorsements to be incorporated into the Policy:

**By: “Insert Name of Issuing Agent”**

**Authorized Signatory**